

St. Louis Catholic Church



2021

YEAR OF ST. JOSEPH

53 Allen Street East, Waterloo ON N2J 1J3 Tel: 519-743-4101
Email: stlouiswaterloo@hamiltondiocese.com Web site: www.saintlouisparish.ca
Served by the Congregation of the Resurrection since 1890.

Office hours: Monday – Thursday 9 - 12 and 1- 4, Friday 9 - 12

Weekday Masses:

Tuesday – Friday 9:00 a.m.

*Rosary: Tuesday to Friday
before 9:00 a.m. Mass*

Sunday Masses:

Saturday: 5:00 p.m.

**Sunday: 9:30 a.m.
11:30 a.m.**



Pastoral Team:

Pastor

Father Phil Reilly, C.R.
preilly@hamiltondiocese.com

**Coordinator of Youth and
Children's Ministries**

Kelly Krause
kkrause@hamiltondiocese.com

Parish Secretary

Anna Malton
stlouiswaterloo@hamiltondiocese.com

Custodian

Doug Lichty

Welcome new members - Whether you are just passing through the area or looking for a spiritual home, we welcome you to St. Louis Catholic Church. We hope you will find our worship environment hospitable and prayerful. People often attend Mass at a parish for months or years without officially registering. Registration here at St. Louis is an expression of your commitment to being an active member of our community. Parish registration simplifies the process with regard to sponsoring a sacramental candidate; obtaining pastoral references and for preparation of baptisms, weddings and funerals. Registration is easy and can be completed at the Parish Office during regular office hours. Registration forms are available at the back of the Church.

Parish Records - Our parish records are very important. We try to keep them up to date. Please advise the office of any changes.

Music in the Liturgy - Music plays an integral role in the liturgical life of the parish. Parishioners are invited to join our choirs. Please contact the choir directors:

9:30 Choir - Bob Reinhart (robertreinhart182@msn.com),

11:30 Choir - Donna McLellan (donna-ipad@hotmail.com),

5:00 Choir - Peter DeSousa (organist) or Youth Music.

Sunday programs for children - During the Sunday morning 9:30 a.m. Mass there is babysitting for children under 3 years of age, Sunday School for 3 to 6 years of age and Children's Liturgy of the Word for children ages 7 and up.

Sacramental Life - St. Louis Parish celebrates the sacraments for its members who are registered and regularly attending. If you are not registered you are automatically a member of a parish closest to you.

Baptism - Celebrated once a month. Please speak with a priest after Mass on Sunday.

Sacrament of Reconciliation - Saturdays 4 - 4:30 p.m., or by appointment.

Marriage - For registered and supporting members, please contact the parish office at least one year in advance of your date.

Becoming Catholic - Rite of Christian Initiation of Adults, preparing adults for baptism and/or to join the community. Please contact the office for further information.

Anointing and Pastoral Care - Our parish community cares about the sick and elderly and the lonely. Please notify the parish office to arrange for them to receive the Anointing of the Sick, or to have the Holy Communion brought to them.

Pastoral Care to those in Hospital - A family member is asked to contact the parish whenever a parishioner is in hospital and requests a pastoral visit, or Sacrament of the Sick (Anointing).

Priesthood and Religious Life - Is God calling you to religious life, as a Brother, Deacon or Priest? If so, please contact the Vocation Director for the Congregation of the Resurrection, at crvocations@gmail.com or www.resurrectionist.ca

Diocesan Newsletter - For information about Activities and Events of interest in the Diocese of Hamilton, subscribe to the online Diocesan Newsletter at www.hamiltondiocese.com

Parish Organizations and Contacts:

Finance Council

Terry Collins, 519-741-1534

Maintenance Committee

Bob Lorentz, 519-576-5556

OOTC Community Suppers

Keith & Sharon Schnarr 519-801-8687

Parish Webmaster

Daniel Delattre, daniel@uwaterloo.ca

Altar Servers Coordinator

Dave Pagett, 519-744-7705

**Catechesis Of The Good Shepherd,
Youth Ministry**

Kelly Krause, 519-743-4101

Catholic Women's League

Donna Herbstreit, 519-884-9380
donna.marie2000@icloud.com

Ministry to the Elderly & Homebound

Cecilia Beechey, 519-572-5435

Prayer Shawl Ministry

Sandra Williams, 519-742-9239

Prayer Chain

Sharon Carey, 519-746-8073

St. Vincent De Paul

For food hamper or more
information call 519-743-4101



29TH SUNDAY IN ORDINARY TIME

MASS INTENTION

Monday, October 18 – St. Luke, Evangelist - No Mass

Tuesday, October 19

9:00 AM To Bring Our Loved Ones Home to The Church

Wednesday, October 20

9:00 AM † Eileen Fischer

Thursday, October 21

9:00 AM † Sonja Moser – Tom Moser

Friday, October 22

9:00 AM † Jason Eddyvean – Cecilia Beechey

Saturday, October 23

Vigil of the 30th Sunday in Ordinary Time

5:00 PM † Eamon Halpin – Pat & Joan Forde

† Leo Reitzel – Inga & Terry Collins

† Rosemary Peterson – Joan Sichewski

† Henry Mroz – The Mroz Family

Sunday, October 24 – 30th Sunday in Ordinary Time

9:30 AM People of St. Louis Parish

11:30 AM † David Kirby – Kirby Family

Intentions of Wendy Ayoung-Chee – Amanda Ayoung-Chee

Reflections on the First Reading: Isaiah 53:10-11

Woven into the joyous good news of Second Isaiah (Isaiah 40-55) are four passages that trace the life of an enigmatic figure called "The Servant of the Lord." While in one passage, the Prophet names the servant Israel (Isaiah 49:3), in others, his identity is uncertain; he could be a Prophet like Moses or Jeremiah, a king, or any one of God's people.

During his lifetime, the Servant went unnoticed or was shunned. The verses preceding this reading describe him as a man with no bearing or beauty to catch the eye. He endured great suffering, which people viewed as divine punishment for his private sins. Only after he dies a shameful death and is buried among the wicked (Isaiah 53:2-9) do his contemporaries realize that the Servant suffered for them; that it was the Lord's will that he bear their guilt, take their punishment, and thus justify them.

After Jesus' Resurrection, his disciples – steeped in his teaching and filled with his Spirit – saw a deeper meaning in Second Isaiah's theological explanation of the mysterious Servant's life and death. Their prayerful reflections led them to understand that Jesus suffered and gave his life to take away the punishment due for the sins, not only of Israel but of all humanity.

(From the Workbook for Lectors, Gospel Readers, and Proclaimers of the Word)



St. Louis Children's Babysitting during 9:30 AM Mass will continue next week (with exception of Sundays of long weekends and holidays). We are looking for more volunteers for Babysitting. You would be committing to helping once a month.

If you are able to help, please contact Kelly Krause at the parish office: 519-743-4101.



Confirmation Classes begin Tuesday, October 26th at 7pm in the nursery. The Sacrament will be received Friday, January 28th at 7pm. If you are in grade 7 and would like to have your sacrament celebrated here at St. Louis parish, please contact Kelly Krause at the parish office.



2021 is the Year of St. Joseph.

If you have already consecrated yourself to the Virgin Mary, can you be consecrated to St. Joseph, as well?

The answer is a resounding "Yes!" God desires that all children be committed to the care of a mother and a father. You are not a member of a single-parent spiritual family. Mary is your spiritual mother, and St. Joseph is your spiritual father. The spiritual fatherhood of St. Joseph is extremely important for your spiritual growth. Total consecration to Mary is not diminished by total consecration to St. Joseph. Mary wants you to consecrate yourself to St. Joseph! Jesus wants you to consecrate yourself to St. Joseph! Everything you have given to Jesus and Mary can also be given to St. Joseph. The hearts of Jesus, Mary, and St. Joseph are one. (For more see www.consecrationtostjoseph.org)

Tips to Pray the Rosary Daily

1. Carry a rosary in your pocket.
2. Say it while you wait (for example at a bus stop).
3. Recite the rosary while doing chores or while you work out.
4. Use images and music. The rosary is a contemplative prayer.
5. If you are upset, pray for the situation that worries you.
6. Pray while you walk and think of the people in your life.
7. Use each mystery to ask for a specific intention.
8. If you can't pray the whole Rosary at once, break it into parts.
9. Say it in moments of sadness or spiritual drought.
10. Fall asleep praying the Rosary.

40 Days for Life continues. We will stand across from Freeport Hospital, where abortions are performed, to pray and witness for the weakest members of our Nation, the unborn, from 7 AM to 7 PM daily until Oct. 31. To register for hours go to 40daysforlife.com/kitchener, call 5197485548, or email paddym@golden.net. Thank you for your prayers and support of the unborn.



Jesus' life was the best 'job description': sympathy, mercy, service, compassion, and total giving. Life is rewarding when one lives for others. Do you want to serve or be served? If you are willing to serve as a priest, religious, or deacon, call Most Rev. W. Lobsinger, Auxiliary Bishop and Vocation Director, Diocese of Hamilton 905-528-7988, vocations@hamiltondiocese.com, or Fr. Raphael Ma, Congregation of the Resurrection Vocation Director, at crvocations@gmail.com, or Carmel of St. Joseph in St. Agatha at 519-884-6700.

Date	Sunday	Maint.	Diocesan	Loose	Pre Auth.
Oct 10	\$ 1840.00	\$ 0.00	\$ 0.00	\$ 50.90	\$ 2539.84

Last weeks' donations - Thank you!



St. Luke the Evangelist - the writer of the Gospel and the Acts of the Apostles, has been identified with St. Paul's "Luke, the beloved physician" (Colossians 4:14). We know few other facts about Luke's life from Scripture and from early Church historians.

It is believed that Luke was born a Greek and a Gentile. Luke's Gospel shows special sensitivity to evangelizing Gentiles. Only in his Gospel do we hear the parable of the Good Samaritan, Jesus praising the faith of Gentiles (widow of Zarephath and Naaman the Syrian (Lk.4:25-27)), and the story of the one grateful Samaritan leper (Lk.17:11-19). According to the early Church historian Eusebius Luke was born at Antioch in Syria.

Scholars have argued that Luke might have been born a slave. It was not uncommon for families to educate slaves in medicine so that they would have a resident family physician. Paul, Eusebius, St. Jerome and St. Irenaeus refer to Luke as a physician.

In Acts we can follow the trail of Luke's Christian ministry. His conversion details are not known, but looking at the language of Acts we can see where he joined St. Paul. The story Acts is written in the third person. But in Acts 16:8-9 we hear of Paul's company "So, passing by Mysia, they went down to Troas. During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' "Then suddenly in 16:10 "they" becomes "we": "When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them."

Luke first joined Paul's company at Troas at about the year 51 AD and accompanied him into Macedonia. Luke then switches back to the third person which seems to indicate he was not in prison with Paul and that when Paul left Philippi, Luke stayed behind to encourage the Church there. Seven years passed before Paul returned to the area on his third missionary journey. In Acts 20:5, the switch to "we" indicates that Luke has left Philippi to rejoin Paul in Troas in 58 AD. They traveled together to Miletus, Tyre, Caesarea, and Jerusalem.

Luke is the loyal comrade who stays with Paul when he is imprisoned in Rome, about the year 61 AD. And after everyone else deserts Paul, it is Luke who remains with Paul to the end: "Only Luke is with me" (2 Timothy 4:11).

Luke's inspiration and information for his Gospel and Acts came from his close association with Paul and his companions.

Luke's unique perspective on Jesus can be seen in the six miracles and eighteen parables not found in the other Gospels. Luke's is the Gospel of the poor and of social justice. He tells the story of Lazarus and the Rich Man who ignored him and uses "Blessed are the poor" instead of "Blessed are the poor in spirit" in the beatitudes. Only in Luke's Gospel do we hear Mary's Magnificat where she proclaims that God "has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty" (Luke 1:52-53).

Luke also has a special connection with the women in Jesus' life, especially Mary. Only in Luke's Gospel do we hear the story of the Annunciation, the Visitation, the Presentation, and the story of Jesus' disappearance in Jerusalem. We have to thank Luke for the Scriptural parts of the Hail Mary.

Forgiveness and God's mercy to sinners are also main themes of Luke's Gospel: the Prodigal Son, and the forgiven woman washing Jesus' feet with her tears. Reading Luke's gospel gives a good idea of his character as one who loved the poor, who wanted the door to God's kingdom opened to all, who respected women, and who saw hope in God's mercy for everyone.

The reports of Luke's life after Paul's death are conflicting. Some early writers claim he was martyred, others say he lived a long life. Some say he preached in Greece, others in Gaul. The earliest tradition we have says that he died at 84 AD in Boeotia after settling in Greece to write his Gospel.

A tradition that Luke was a painter seems to lack historical basis. However, he is considered a patron of painters and is often portrayed as painting pictures of the Blessed Virgin.

He is shown with an ox or a calf because these are the symbols of sacrifice -- the sacrifice Jesus made for all the world.

Luke is the patron of physicians and surgeons, and artists. (From Catholic Online)



WE ARE OPEN: (Waterloo Knights of Columbus) Friday

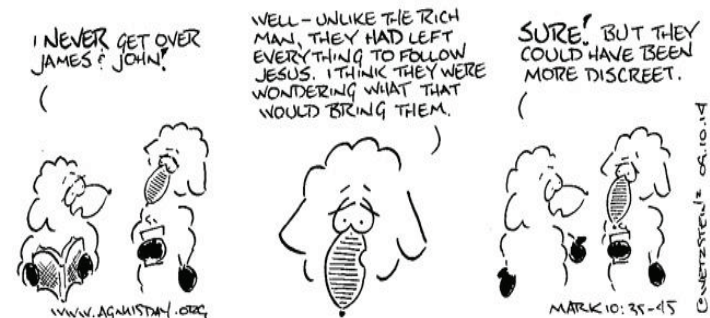
Knight Fish Fry Dine in: please contact Martin at 519-884-2060 to reserve your place. To order take-out, call Derek at 226-748-8378 by 4 PM on Friday. PICK UP TIMES: 4:30 - 6 PM; 1 PC \$15, 2 PC \$18 - Tax incl.

Wednesday Knight Take-Out of Spaghetti & Meatballs or Lasagna dinner with Garlic bread (Tax Incl.) for \$13.25 per person. Call Martin at 519-884-2060 to order up to 4 PM. Pickup times 4:30 – 6 PM.

Unpacking UNPLANNED: Bringing Hope and Healing - Hamilton Right to Life and the Diocesan Family Ministry Office are partnering to bring you an online information session regarding UNPLANNED, the story of Abby Johnson, the youngest Planned Parenthood clinic director in the U.S., and how she changed her mind on abortion. The Zoom event will combine video, questions and discussion. Join us on Oct. 27th from 7-8:30 PM as Mrs. Teresa Hartnett (MRE), Director of Family Ministry, will share how individuals and groups can spread the pro-life message. The session is free, but donations will be accepted during registration. Click here to register or call Hamilton Right to Life at 905-528-3065.

Marriage Support - Is your marriage experiencing more trouble than joy? The solution is Retrouvaille - a program for married couples facing challenges in their relationship. It is a practical program, where sharing is only between the couple themselves, designed to improve communication, build stronger marriages, and help couples. It also works well for couples who may be considering separation or divorce. The next Retrouvaille weekend will be via Zoom, Nov. 4 - 7. For info, call 905-664-5212 or e-mail: teamrecine@gmail.com.

World Meeting of Families Diocesan Event - May 28/22 at Mount Mary in Ancaster. Pope Francis is urging diocesan administrators to begin preparations for the 2022 World Meeting of Families. The Pope has asked that, "wherever it is possible, I would like to invite diocesan communities to plan initiatives based on the theme of the meeting, and to use the symbols being prepared by the Diocese of Rome." More information will follow. For now, we encourage you to keep Saturday, May 28th open. As the Pope Francis reminds us, this is "a great opportunity for Catholics to renew their commitment to family ministry."



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